|  | PATENT APPLIATION FEE DETERMINATION RECORD  Application or Docket Numb  Effective October 1, 2004  Application or Docket Numb |  |  |                             |            |                   |           |                     |                         |           |                    | Number<br>1290          |
|--|---|--|--|-----------------------------|------------|-------------------|-----------|---------------------|-------------------------|-----------|--------------------|-------------------------|
|  |   |  | SMALL ENTITY OTHER THAN TYPE OR SMALL ENTITY |                             |            |                   |           |                     |                         |           |                    |                         |
| T  | OTAL CLAIN  | (Column 1)                               |  |                             | Column 2)  | 7                 |           | <del></del>         | טא<br><b>ד</b>          | SMAL      | ENTITY             |                         |
| $\vdash$   | OR .  | AM D (D)                                 | NUMBER FILED NO                              |                             |            | -                 | RATE      | FEE                 | 1                       | RATE      | FEE                |                         |
| -  | TAL CHARGE  |  |  |                             |            | ļ                 | BASIC FEE |                     | OR                      | BASIC FEI | 1950               |                         |
| -  |   | 17.                                      | 9 minus 20 =                                 |                             |            |                   | X\$9=     |                     | OR                      | X \$ 18 = | 1                  |                         |
| -  | DEPENDENT C   | minus 3 = .                              |  |                             |            |                   | X\$44=    |                     | OR                      | X \$ 88 = |                    |                         |
| <b>—</b>   | JLTIPLE DEPE  |  |  |                             |            |                   |           | + \$ 150 =          |                         | OR        | + \$ 300 =         |                         |
| ľ  | If the difference in column 1 is less than zero, enter "O" in column  |  |  |                             |            | column 2          |           | TOTAL               | ·                       | OR        | TOTAL              | 950                     |
| CLAIMS AS AMENDED - PART II  |   |  |  |                             |            |                   |           |                     |                         |           | RTHAN              |                         |
| -  | 5-23-05.  | (Column 1)                               |  | (Column 2) (Column 3)       |            |                   |           | SMALL               | ENTITY                  | OR        |                    | ENTITY                  |
| AMENDMENT A  |   | REMAINING<br>AFTER<br>AMENDMENT          |  | MUMA<br>PREVIO<br>PAID I    | ER<br>USLY | PRESENT<br>EXTINA |           | RATE                | ADDI-<br>TIONAL<br>FEE  |           | RATE               | ADDI-<br>TIONAL<br>FEE  |
|  | Total   | 1.9                                      | Minus  | _ 20                        |            | • /               |           | X\$9=               |                         | OR        | X \$ 18 =          | acy                     |
|  | Independent   | - //                                     | Minus  | <b>~</b> 3                  |            | -                 |           | X\$44=              | /                       | OR        | X S 88 =           | 124                     |
| L  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |  |  |                             |            |                   |           | + \$ 150 =          | /                       | OR        | + \$ 300 =         |                         |
|  |   |  |  |                             |            | t                 |           | TOTAL<br>ADDIT: FEE | /                       | OR        | TOTAL              | 00                      |
| ┝  | 8-25-06   | (Column 1)                               |  | (Cotum                      |            | (Column 3)        |           | 1                   |                         |           | ADDIT, FEE         | 450                     |
| AMENDMENT 8  |   | REMAINING<br>AFTER<br>AMENDMENT          |  | PREVIOUS PAID F             | ER<br>JSLY | PRESENT<br>EXTRA  |           | RATE                | ADDI-<br>TIONAL<br>FEE  |           | RATE               | ADDI-<br>TIONAL<br>FEE, |
|  | Total   | 14                                       | Minus  | 20                          | ,          | - /               |           | X\$9=               |                         | OR        | X \$ 18 =          |                         |
|  | Independent   | • /                                      | Minus  | <b>"</b> 3                  |            | • /               |           | X\$44=              |                         | OR        | X \$ 88 =          | /-                      |
| _  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |  |  |                             |            |                   | ľ         | + \$ 150=           | /                       | OR        | + \$ 300/          | <u> </u>                |
| TOTAL<br>ADDIT. REE  |   |  |  |                             |            |                   |           |                     |                         | OR L      | TOTAL<br>ADDIT/FEE |                         |
| _  | 1   | (Column 1)                               | ·  | (Colum                      | _          | (Column 3)        | ,         |                     |                         | _         | AUGIN PEEL         |                         |
| ENTC   |   | REMAINING<br>AFTER<br>AMENDMENT          | -  | NUMBI<br>PREVIOU<br>PAID FO | R          | PRESENT<br>EXTRA  | $\cdot$   | RATE                | ADDI-<br>TIONAL<br>FEE. |           | RATE               | ADDI-<br>TIONAL<br>FEE  |
| WAENDMENT  | Total   | •  | Minus  | •                           |            | -                 | ı         | X\$9=               |                         | OR -      | x \$ 18 =          | \$ ( P                  |
| WAE  | Independent   | •  | Minus  | •••                         |            | =                 | t         | X \$ 44 =           |                         | ŀ         | X S 88 =           |                         |
|  | FIRST PRESE   | NYATION OF N                             | WLTIPLE DE                                   | PENDENTC                    | LAIM       |                   | ļ.        | + 5 150 =           |                         | <u> </u>  | 300 =              |                         |
| ATOT   |   |  |  |                             |            |                   |           |                     |                         | OR L      | TOTAL              |                         |
| by the entry in column 1 is less than the entry in column 2, write "or in column 3.  ** If the "Highest Humber Previously Palid For In Thirs SPACE is less than The entry in Column 3. |   |  |  |                             |            |                   |           |                     |                         |           |                    |                         |
|  | in one undustried   | mber Previously Pa<br>ober Previously Pa | and For DI THIS                              | SPACE is less               | than "     | T. erter T.       |           |                     |                         |           |                    |                         |